

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

SIXTH SUNDAY OF EASTER

26 – 5 – 19

*This week : Acts 15:1-2, 22-29; Apoc 21:10-14, 22-23; Jn 14:23-29
or Apoc 22:12-14, 16-17. 20, Jn 17:20-26*

Next week: Acts 1:1-11; Eph 1:17-23 or Heb 9:24-28, 10:19-23, Lk 24:46-53



The beauty of these autumn days is a wonderful reflection of the season of life we're passing through at present: the Easter Season.

And the gentleness of these autumn days is reflected in the gentleness of the Easter message:

'Peace I bequeath to you, my own peace I give to you, a peace the world cannot give, this is my gift to you...
....Do not let your hearts be troubled or afraid'

And yet so often we **do** let troubles overwhelm our hearts, fear to consume us, peace to be a distant memory.

And perhaps that's because we lose sight of the beauty of the Easter message: that the Lord is with us, God dwells in us and in all that happens to us: we aren't alone in what assails us.

If we can keep that Easter vision and Easter hope
perhaps we can experience that peace which the world cannot give
even when outwardly things may be far from peaceful.

Fr Colin

Our Parish Picnic and Outdoor Mass last weekend

Many thanks to all who helped to make this a lovely community day, including: the Dads' Club for running the sausage sizzle, Jos Beunan and Teresa Ta for bringing all the things we needed for Mass, the music ministry, and Garry White and Linda Kugel who helped in bringing and returning the table and plastic chairs from Killara hall.



Reflecting on Easter ... Part III... ...the message of the Easter Vigil and Easter Sunday

Well, it will come as no surprise if I were to say 'It's beginning to look a lot like Christmas', given that that's the theme I've been trying to explore over the three days of this Easter Triduum.

And what I've been trying to say is that all the deepest messages of the feast of Christmas, (which struggle to make themselves heard through the secular wrapping of tinsel which engulfs it), finally get to make themselves heard when we reach Easter. Santa Claus may have conquered Christmas, but even the Easter Bunny is no match for the drama of these three days.

Christmas celebrated the belief which stands at the heart of Christian faith: that the Word became flesh; that enormity, that outrageousness, of the belief that God became a human being, became all that we are. Easter confronts us with what that means. Easter is Christmas grown up.

Holy Thursday, as it celebrated the fellowship meal that is the Christian form of worship, confronted us with the call to be a *community* of faith. Not the secular world's community - which is a commodity which can bring occasional benefits to us when we so choose; but a *Christian* community - **which is modelled on the self-sacrificing, self-giving love of the Cross**: community in the sense that what I give to it is more important than what it gives to me.

Good Friday anchors Christmas even more deeply in human life as it speaks of human malice, human cruelty, and suffering. But it offers the word of hope that this is where the Word becomes flesh: that while faith doesn't excuse us from suffering, or remove suffering from us, it does say to us that if we have eyes to see the grace of God, then the taste of, glimpses of resurrection are to be found if we're ready to look for them in ways other than what we expected or wanted.

And now we come to the Day of the Resurrection, the day which has the final word about what Christmas celebrated. Christmas was about a baby. And a baby's demands, while constant, are simple: to be

warm, to be fed, and to have one's nappy changed.

The Risen Jesus is not a baby. And his demands on us, to say the least, have grown up. He is the Lord. The Lord of our life. The one to whom all is given. Well that's the theory at least. *In fact* he has to fit into our very busy schedules. He's certainly gazumped by sport. But in so many other ways as well. Different ways for each of us.

But this day says that that Risen Lord asks *everything* of us: that we literally be a new creation, not just more of the old one. That the path of integrity, compassion, honesty, justice, mercy - the meaty ways that love actually takes flesh - really describes what we strive for in our lives as disciples. Hiccups along the way certainly, plenty of them, but that at least *striving* for these things is what drives us, what's most important to us.

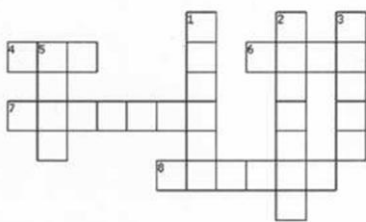
The undemanding babe of Bethlehem has become the rather more demanding Lord of the universe, Lord of my life: that's what this day proclaims. And so the invitation is there: to become a new creation, or not. To be different. In our own way, to make God flesh. And all through those choices which are the way that Easter can change our world: generosity of spirit, community of heart, integrity and honesty, compassion, justice and mercy. **Love made flesh, not love as just a nice word in the head.** And thus Easter will again become Christmas and the Word will continue to take flesh and dwell among us.

Fr Colin's homily at the Easter Vigil and on Easter Sunday

FOR THE KIDZ

Love each other as
I have loved you.

John 15:12 (NIV)



ACROSS

4. A state of happiness or delight
6. To hold dear, to like or desire greatly
7. Someone that performs duties for a master
8. A person that you like very much

DOWN

1. One who has authority over another person
2. An order which a person is expected to obey
3. To gain knowledge, skill, or understanding
5. To do what you are told; follow the rules

Words Used

love	command	friend	joy
obey	servant	master	learn

Bible Memory Verse

"My command is this: Love each other as I have loved you."
John 15:12 (NIV)



OUR NEXT MONTHLY YOUTH AND FAMILY MASS will be celebrated as usual on the **first Sunday of the month, next Sunday 2nd June** at Lindfield, as usual at the earlier time of **5:30pm** (Mass remains at 6pm on

the other Sundays of the month) and is followed by **parish pot-luck dinner** in St Brigid's Hall above the church.

AND Blast (Years 3-6) meets **before** the Youth and Family Mass: 4:00-5:30pm

Fusion (high school youth) meets after the potluck dinner in 'The Basement'.

(see page 8 for more details)

APOLOGIES TO THOSE WHO ATTENDED THE VIGIL MASS AT LINDFIELD LAST WEEKEND

Fr Thomas, as you know, is on holidays. Last weekend I celebrated the Vigil Mass at Killara and I had arranged for Fr Geoff Bugden to celebrate the Vigil Mass at Lindfield. However he did not turn up. Apologies to all. Our thanks to Rocco Mimmo who, as Adult Server that night, led a Communion Service. *Fr Colin*

PARISH OFFICE HOURS To accommodate staff annual leave our Parish Office will run on reduced hours this coming week:

- Closed on Friday 31st

REFLECTING ON THIS SUNDAYS SCRIPTURES...

'The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you.' (Acts 14:21)

GOD'S RESURRECTING POWER AS ULTIMATE TRUTH

As children we believe in fairy tales & nurse the naive idea that there is somewhere a divine magic which can, & will in the end, swish away all evil, injustice, & pain & make a happy ending to everything.

The older we get, the harder it is for us to believe that. Reality is shock therapy. After seeing all the magic around us deconstructed and more than enough unhappy endings, we begin instead to believe George Orwell who said that "if you want a picture of the future, imagine a boot stamping on the human face forever."

But who's ultimately right, the child or Orwell? What should we live our lives by, the child's belief in magic or Orwell's pan-adult realism? What's to be the end of our lives and of human history, divine magic or a boot in the face? At the end of the final day, what's reality and what's naiveté?

The more adult & sophisticated we become the greater the temptation to opt for the view of Orwell. We wish, of course, that it wasn't so, that there was somewhere a divine magic that could make for happy endings, but, stoically or bitterly, we accept that things are otherwise. When all is said and done, the facts seem to say that darkness triumphs over light, loneliness over community, self-interest over love, egoism over altruism, injustice over justice, bitterness over compassion, tastelessness over beauty, & death over life. To believe the opposite, it would seem, is to be naive, whistling in the dark, setting oneself up for a massive disillusionment.

An acceptance of reality demands realism and this, in its turn, demands a certain despair. We don't so much, to nuance Thoreau, live lives of quiet desperation as we live lives of quiet, practical despair. This takes various forms: For some, this is the unconscious attitude that, since nothing ultimately means anything anyway, we should try at least to get our share of riches, comfort, and pleasure in this life. For others, this expresses itself in a simple bitterness, that life isn't fair and we have been short-changed. In its higher expressions, this shows itself (to use Albert Camus' beautiful phraseology) in "metaphysical rebellion." in an attitude which believes that ultimately selfishness, injustice, and death are paramount, but we can create some temporary dignity and meaning by fighting these in the meantime.

In the end, however, no matter how noble its visage, despair is despair. When there is no power or magic beyond our own a boot in the face is our final destiny.

The resurrection of Jesus, however, exposes this supposed realism for what it is, a naiveté. In the resurrection of Jesus, things are turned upside-down and the supposed hard-facts are blown to hell, literally. What looks like naiveté is in fact final truth and what looks like hard truth is naiveté.

If we believe in the resurrection, then Orwell is wrong and the child is right, the hard empiricists are wrong and the pious are right, those who stopped believing in magic are wrong and those who profess the creed are right, fairy-tales are more true than the law of entropy, the law of love is more binding than the law of gravity, the Holy Spirit is more of a physical force than all the winds in the world, and the infinite horizon of eternity rather than the mortal limit of our world is what we need to look to and run our lives by.

What's important in all of this is not who's right and who's wrong, but what ultimately who we should guide our lives by. What is the ultimate truth? For a believer, that truth is not the empirical facts, further deconstructed and hardened, by the Enlightenment, but God's power as revealed in the resurrection of Jesus. If the resurrection happened, and it did, the faith of hundreds of millions of men and women cannot be sustained for 2000 years on a wish or a lie, then to believe in divine magic and happy endings is right. To believe in the resurrection is to believe Julian of Norwich's wonderful dictum: *And all shall be well and all shall be well and every manner of being shall be well.* In the resurrection of Jesus we see that final end of the story, our story and the story of human history, will not be a boot in the face but, as we always sensed as children, the wonderful triumph of light, love, justice, graciousness, beauty, joyous-embrace, and God.

If we believe in the resurrection of Jesus, we can stare the empirical facts in the face, no matter how bad, and know that injustice, selfishness, violence, loneliness, chaos, and death are only an interim chapter in the story.

Beyond all pain and present frustrations, there is Someone who loves us more dearly than does any fairy-godmother and that Someone, God, has a magic wand that is infinitely more powerful than any fairy-tale has ever imagined.

FR RICHARD ROHR OFM'S MEDITATION TRINITY: ALIVENESS

Greatly ought we to rejoice that God dwells in our soul; and more greatly ought we to rejoice that our soul dwells in God. Our soul is created to be God's dwelling place, and the dwelling of our soul is God. . . . And I saw no difference between God and our substance, but, as it were, all God; and still my understanding accepted that our substance is in God. —Julian of Norwich [1]

Infinite love is planted within humans and all of creation. Everything is attracted to everything: life is attracted to life; love is attracted to love; God in you is attracted to God in everyone and everything else. This is what it means for everything to be created in the image of God (Genesis 1:26-27). God placed this alluring attraction of life toward life in everything that God created. Thus, we might say the Trinity is the soul of creation.

symbolism, communion, connection, and meaning everywhere. It becomes a fully symbolic universe. Use whatever words you want, but with this vision you will live in a fully alive and congenial universe where you can never be lonely again.

[1] Julian of Norwich, *Showings*, Chapter 54 (Long text), trans. Edmund Colledge and James Walsh (Paulist Press: 1978), 285.

I find the "fidget spinner" toy a helpful illustration to understand the Trinity. When still, a fidget spinner clearly has three different lobes; however, when it spins we lose sight of the distinct wings and simply see unbroken movement or flow. Even more significant than the qualities of the individual members of the Trinity is the flow between them. At the Trinitarian level, God is a verb more than a noun, God is a flow more than a substance, God is an experience more than a deity sitting on a throne. And we live naturally inside that flow of love—if we do not resist it.

Once we allow the entire universe to become alive for us, we are living in an enchanted world. Nothing is meaningless; nothing can be dismissed. It's all whirling with the same beauty, the same radiance.

This is nothing I can prove to you. This is nothing I can make logical or rational. It can only be known experientially in the mystery of love when you surrender yourself to it, when you grant subjectivity or a blessed I-Thou relationship to every other thing—a plant, an animal, a single tree, the big blue sky, "Brother Sun, Sister Moon," as my Father Francis of Assisi put it. The contemplative mind refuses to objectify things. It sees similarity, likeness,

Infinite love is planted within humans

LEADERSHIP TO REVITALISE OUR PARISH PART 2

Last week we wrote of the success of our Leadership Event in igniting a renewed passion for our purpose of revitalising our parish.

Why "revitalise"?

Whilst we are luckier than many parishes to have active leadership and a participating congregation, there are many of our flock who have disengaged from church life and/or their faith.

As stewards, co-responsible for the Church's future, we need to consider in what ways we can seek to engage not only our current parishioners but also those on the margins of our faith community. Is there a sense of belonging in our parish? How about the future... do we have a plan to attract and keep future generations of Catholics to our parish?



Participants at one of the sessions at our recent weekend gathering.

Pope Francis' first major announcement *Evangelii Gaudium* encourages the church's pastoral efforts to abandon the complacent attitude which says that 'we have always done things this way' and rather be bold and creative in the task of rethinking the goals, structures, style and methods of outreach (*Everyone Leads* by Chris Lowney).

The Parish Pastoral Council



PARISH YOUNG ADULTS' GROUP ('J~Walk'):

The next gathering takes place **TODAY Sunday 26th May** immediately following the 6pm Mass, in the lounge in the Shirley Wallace Parish Centre on the first floor of Lindfield church – a relaxed gathering over a meal with discussion.

It's good to laugh...

A Jesuit, a Dominican, and a Franciscan were walking along an old road, debating the greatness of their orders. Suddenly, an apparition of the Holy Family appeared in front of them, with Jesus in a manger and Mary and Joseph praying over him. The Franciscan fell on his face, overcome with awe at the sight of God born in such poverty. The Dominican fell to his knees, adoring the beautiful reflection of the Trinity and the Holy Family. The Jesuit walked up to Joseph, put his arm around his shoulder, and said, "So, have you thought about where to send him to school?"



The man: What is a million years like to you?	God: Like one second.
The man: What is a million dollars like to you?	God: Like one penny.
The man: Can I have a penny?	God: Just a second.

EASTER HYMN FOR THIS SUNDAY'S MASSES: CHRIST BE OUR LIGHT (Easter version)

1. This is the time of new beginnings.
This is the time when heaven meets earth.
This is the time filled with God's glory,
promise of our new birth!

*Refrain: Christ be our light!
Shine in our hearts, shine through the darkness.
Christ be our light!
Shine in your Church gathered today.*

2. This is the time Christ our redeemer
rose from the grave triumphant and free,
leaving the tomb of evil and darkness
empty for all to see. *Refrain*

3. Now will the fire kindled in darkness
burn to dispel the shadows of night.
Star of the morning, Jesus our Saviour,
you are the world's true light! *Refrain*

4. Sing of the hope deeper than dying.
Sing of the pow'r stronger than death.
Sing of the love endless as heaven,
dawning throughout the earth. *Refrain*

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

MEMORIAL ACCLAMATION:

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

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THE PSALM Ps 66:2-3, 5-6, 8. R. v.4

O God, be gracious and bless us
and let your face shed its light upon us.
So will your ways be known upon earth
and all nations learn your saving help.

Let the nations be glad and exult
for you rule the world with justice.
With fairness you rule the peoples,
you guide the nations on earth.

Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us his blessing.



RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Monday: The Lord takes delight in his people.
Tuesday: Your right hand has saved me, O Lord.
Wednesday: Heaven and earth are filled with your glory.
Thursday: The Lord has revealed to the nations his saving power.
Friday: Among you is the great and Holy One of Israel.
Saturday: God is king of all the earth.

Lord, in Jesus your Son, you restored to us the gift of everlasting life.

Grant that life to:

Recently deceased: Deacon Jim Caulfield, May Evelyn Spies.

Anniversaries: Piera Della Vedova, Mary and Irma Iacono.

PLEASE PRAY FOR THOSE WHO ARE SICK: Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Daniella Schulze, Ian Coffey, Rebecca Turner, Maureen Hobbs, Russell Adams.

ARE YOU HAVING TROUBLE ACCESSING THE PARISH BULLETIN ON THE WEBSITE VIA YOUR IPAD (IS ONLY THE FIRST PAGE VIEWABLE)?

If you are, rather than simply tapping on the link for the particular issue of the bulletin, hold your finger down on the link until a dialogue box appears containing the option to 'OPEN IN A NEW TAB'. Select this option and the full bulletin should be viewable (rather than just page 1 as some have found).

At Masses at which the Psalm is sung the response is:
O God, let all the nations praise you!

GOSPEL ACCLAMATION : Alleluia, alleluia! All who love me will keep my words, and my Father will love them and we will come to them. Alleluia!

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(all bow at the following words in bold):

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake
he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father & the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen

Next Sunday 2nd June is the Solemnity of the **Ascension of the Lord**, the seventh Sunday in the Easter Season.

The following Sunday, 9th June is **Pentecost Sunday**, the final day of the Easter Season, celebrating the great fruit of the death and resurrection of Jesus: the outpouring of the Holy Spirit.

WEEKDAY MASS Please note that there will again be changes to our weekday Mass programme this week as Fr Thomas is on holidays. Please check page 7 for Mass times. Mass times return to normal on Monday 3rd June.

ACCESSING THE SCRIPTURE READINGS FOR SUNDAYS

A reminder that if you a Reader who wishes to prepare for your Sunday ministry, or if you would just like to prayerfully prepare for the proclamation of the Sunday Scriptures, the Readings for coming Sundays are always available on our parish website under 'Sacraments' → 'Readings for Sundays'.



OUR NEXT ECUMENICAL SERVICE

Our next gathering with our fellow Churches in the Roseville-Lindfield-Killara area will be a **Pentecost Ecumenical Service** (in the week of Prayer for Christian Unity) on **Tuesday 4th June at 7:30pm** in Roseville Uniting Church in Lord St Roseville.

We are very fortunate to have as our speaker The Rev. Dr David Gill, the former General Secretary of the Australian Council of Churches who in 2003 was awarded the Order of Australia for "service to ecumenism and church cooperation".

PARISH FINANCIAL UPDATE

As we approach the end of this Financial Year an update on our progress:

- our **Second Collection** income (which provides all the operating funds for the parish) is now **\$12,400 behind** (even further behind than last week) compared to the same point last year.

Please help us to catch up on our shortfall over the next five weeks.

If you would like to make a one-off additional donation before the end of the Financial Year our account details are:

For donations to the **First Collection**:
BSB 062 784
Acct 1116 8002

For donations to the **Second Collection**
BSB 062 784
Acct 1116 8001

Please include your surname as the reference.

The Parish Finance Committee

CATECHISTS

We still need Catechists to share their faith with the children in the State Schools. Please contact Sue-Anne Sherwood (see p.7) if you can help or if you would like to find out more.

復活期第六主日

26/5/2019

讀經一 (聖神和我們決定, 不再加給你們什麼重擔。)
恭讀宗徒大事錄 15:1-2,22-29

那時候, 有從猶太下來的幾個人, 教訓眾弟兄說: 「如果你們不按梅瑟的慣例, 接受割損, 不能得救。」保祿和巴爾納伯, 於是同他們發生不少爭執和辯論。大家就指定保祿和巴爾納伯, 與他們中的幾個人, 上耶路撒冷, 去見宗徒和長老, 討論這問題。當時, 宗徒和長老同全教會決定, 從他們當中選幾個人, 派他們同保祿和巴爾納伯, 去安提約基雅。所派的, 有號稱巴爾撒巴的猶達和息拉, 是弟兄中的領導人物。他們帶去的信如下: 「宗徒和眾長老弟兄, 問候在安提約基雅、敘利亞和基里基雅, 由外邦歸化的眾弟兄。我們聽說, 有幾個從我們這裡去的, 而並非我們所派去的人, 講話擾亂你們, 混亂了你們的心。我們取得同意後, 決定揀選幾個人, 派他們同我們可愛的巴爾納伯和保祿, 到你們那裡去。他們兩人, 為了我們主耶穌基督的名, 已付出了自己的性命。我們派猶達和息拉去, 他們要親口報告同樣的事。因為聖神和我們決定, 不再加給你們什麼重擔, 除了這幾項重要

的事: 即不要吃祭過那神的食物、血和窒死的牲畜, 並戒避姦淫。如果你們戒絕了這一切, 那就好了。祝你們安好!」——上主的話。

答唱詠 詠 67:2-3, 5, 6, 8

【答】: 天主, 願萬民都稱頌你, 願列邦都讚美你! (詠 67:4)

頌: 願天主憐憫我們、降福我們, 並以自己的慈顏容光, 照耀我們! 願世人認識他的道路, 萬民得知他的救贖。【答】

頌: 萬民都要踴躍歡欣; 你以正義統治世人, 且在地上領導萬民。【答】

頌: 天主, 願萬民都稱頌你; 願列邦都讚美你! 願天主降福我們; 願萬民都敬畏天主! 答

讀經二 (天使將那從天上降下的聖城, 指給我看。)

恭讀默示錄 21:10-14,22-23
福音前歡呼

頌/眾: 亞肋路亞。

頌: 主說: 誰愛我, 必遵守我的話, 我父也必愛他, 我們要到他那裡去, 並要在他那裡, 作我們的居所。(若 14:23)

眾: 亞肋路亞

福音 (聖神必要教訓你們一切, 也要使你們想起, 我對你們所說的一切。) 恭讀聖若望福音 14:23-29

那時候, 耶穌對門徒說: 「誰愛我, 必遵守我的話, 我父也必愛他, 我們要到他那裡去, 並要在他那裡, 作我們的居所。那愛我的, 就不遵守我的話。你們所聽到的話, 並不是我的, 而是派遣我來的父的話。我還與你們在一起的時候, 給你們講論了這些事; 但那護慰者, 就是父因我的名, 所要派遣來的聖神, 他必要教訓你們一切, 也要使你們想起, 我對你們所說的一切。我把平安留給你們, 我將我的平安賜給你們; 我所賜給你們的, 不像世界所賜的一樣。你們心裡不要煩亂, 也不要膽怯。你們聽見我給你們說過: 我去, 但我還要回到你們這裡來。如果你們愛我, 就該喜歡我往父那裡去, 因為父比我大。現在, 在事發生前, 我就告訴了你們, 為使你們在事發生時, 能夠相信。」——上主的話

華人天主教會 北區中心主日彌撒 12 時, 牧職修女 司徒金美修女 ☎0419- 426899 中心聯絡 Gloria Cheung ☎0416- 118089

5 月聖母月頌唸玫瑰經, 上午 11:50 彌撒前 頌唸玫瑰經, 請各教友參加

26/5 年餐北區中心舉行 5 月及 6 月生日會及結婚紀念慶祝會

Parish ministry opportunities

'Insofar as you did it to the least of these, you did it to Me'

(Matthew 25:40)

We currently have need of help in the many areas of our parish life and mission. Just some of them are listed below. Please let us know if you can be involved by contacting the Parish Office:

- ❖ Elderly residents of Lourdes village in our parish who are have mobility limitations are currently assisted in attending Sunday Mass in the Lourdes chapel by a single dedicated volunteer from our parish. Could you join a roster to help in this caring ministry?
- ❖ We have a wonderful parish youth ministry and we have a dedicated team of young adults & senior youth who help to lead activities. But we have only ONE adult parishioner who helps to coordinate this important ministry. If you want our youth ministry to be able to continue please let us know if you can help.
- ❖ We also need more helpers for running Children's Liturgy of the Word for 10:15am Mass. If you could join the roster please let us know.
- ❖ We are blessed to have a Piety Stall in the parish but if this is to continue we need someone to coordinate this. Can you help?
- ❖ We often need IT advice to help solve a problem. **Many thanks – we have had three responses to this need.**

Our parish life and mission depends on us all.

Please consider if you can be involved in one of these ways.

What's happening in the parish ?

EVERY WEEK:

PARISH PLAYGROUP 'Characters Playgroup' meets every **Wednesday** from 10:45am till 12:15pm (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: www.trybooking.com/JYKW
Please contact Sue-Anne for more details: sue-anne@lindfieldkillara.org.au

CHRISTIAN MEDITATION GROUP gathers every Wednesday in 'The Basement' youth room *at the rear of and under Holy Family Church* each **Wednesday from 8:40am – 9:05am** (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 Kay.Hunt@optusnet.com.au or Catherine 9415 6345 catherinecwillis@gmail.com

EXPOSITION OF THE EUCHARIST after the 7:30am Mass on Fridays at Killara, as a time for quiet prayer in the presence of the Lord.

PARISH DIARY : MAY ~ JUNE

Sunday 26th May. 7pm: Young Adults group.
Sunday 2nd June: 1. 4:45pm First Communion programme –session 4
2. Monthly Youth and Family Mass at 5:30pm, followed by parish potluck dinner in St Brigid's Hall.
3. Fusion (high school youth) meet after dinner
Tuesday 4th June at 7:45pm: our local Ecumenical Service for the Week of Prayer for Christian Unity at Roseville Uniting Church.
Thursday 6th June: 9:15am School Mass celebrating Pentecost
Sunday 9th June: Pentecost Sunday
7:30pm: Young Adults Group
Tuesday 11th June: Parish Pastoral Council meeting (at Killara)
Wednesday 12th June: **10:00am** Monthly Scripture Study
11:00am Year 6 Classroom Mass
7:30pm: Fr Richard Leonard SJ speaking on 'Why am I still a Catholic?'
Thursday 13th June 11am: Year K-1 Liturgy
Friday 14th June: 10am- Monthly Healing Mass and morning tea
Thursday 20th June: 11am Year 5 Classroom Mass
Friday 21st June 11am: Year 2 Liturgy
Sunday 23rd June 7pm: Young Adults group

Parish Staff and Contact Information

Holy Family Church: cnr Pacific Hwy and Highfield Rd, Lindfield
Immaculate Heart of Mary Church: cnr Fiddens Wharf Rd and Charles St, Killara
Parish Priest: Fr Colin Blayney colin@lindfieldkillara.org.au 9416 7195
Assistant Priest: Fr Thomas Alackakunnel VC thomas@lindfieldkillara.org.au 0421 406162
Assistant Priest: Fr Chris Knapman

PARISH OFFICE:

Parish Secretary: Philita Marundan (Tues-Fri): philita@lindfieldkillara.org.au
Parish Office Coordinator and Child Protection Coordinator:
Alison Williams (Mon, Wed, Thur): alison@lindfieldkillara.org.au
Address: Level 1, 2 Highfield Road (cnr Pacific Hwy) Lindfield NSW 2070
(Postal: PO Box 22, Lindfield NSW 2070)
Ph: 9416 3702 **Fax:** 9416 3913 **Email:** parish@lindfieldkillara.org.au
Parish Office Hours: Monday to Friday 9:30am-1:00pm and 1:30pm-4:00pm

Catechist Coordinator (Sue-Anne Sherwood): sue-anne@lindfieldkillara.org.au
Sacramental Programme Coordinator: sue-anne@lindfieldkillara.org.au
Ass't Coordinator.: Maia Schulze Tsang maia@lindfieldkillara.org.au
Parish Facilities Coordinator (volunteer):

Anthony Cassidy anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer): Jean Shatek youth@lindfieldkillara.org.au

Parish Primary School: Holy Family School, 4 Highfield Rd, Lindfield 2070
Ph: 9416 7200 **Fax:** 9416 9342 **School Website:** www.hfldbb.catholic.edu.au

Parish Website: www.lindfieldkillara.org.au

MASS TIMES

LINDFIELD:

Saturday Vigil: 6:00pm
Sunday: 8:15am 10:15am 12:00
(Chinese Mass)
6:00pm (for both our communities)
(5:30pm on 1st Sun. of month)

KILLARA

Saturday Vigil: 5:30pm
Sunday: 9:15am

WEEKDAYS THIS WEEK:

	Lindfield	Killara
Mon.:	9:15am	~
Tues.:	12:15pm	~
Wed.:	9:15am	~
Thur.:	9:15am	~
Fri.:	NO Mass***	~
Sat.:	9:15am	~

RECONCILIATION:

Lindfield: Sat. 5:00-5:30pm
Killara: Sat. after the Vigil Mass
*** Healing Mass for whole parish at 10am each 2nd Friday of each month at Killara (no Mass at Lindfield).

Saturday	25 May	1 Jun
Lindfield 6:00pm	Fr Colin Blayney	Fr Thomas Alackakunnel
Killara 5:30pm	Fr David Strong SJ	Fr Colin Blayney
Sunday	26 May	2 Jun
Lindfield 8:15am	Fr Colin Blayney	Fr Thomas Alackakunnel
Killara 9:15am	Fr David Strong SJ	Fr Colin Blayney
Lindfield 10:15am	Fr Colin Blayney	Fr Thomas Alackakunnel
Lindfield 12:00noon	Fr Gerard Kelly	Fr Lucas Leung
Lindfield 6:00pm	Fr David Strong SJ	(5:30pm) Fr Colin Blayney

All are warmly invited in the Week of Prayer for Christian Unity, to gather as one to celebrate Pentecost 2019.



PROCLAIMING Pentecost 2019

"God's love has been poured into our hearts through the Holy Spirit" *Romans 5:5*

Saturday 8 June 2019 | 7.00pm – 9.00pm
Chatswood Catholic Church 94 Archer St Chatswood 2067 (parking via Kirk St)

TRANSFORMING SYDNEY

Join Transforming Sydney and Chatswood Catholic Parish as we pray together in faith and in the unity of the Holy Spirit, for a fresh outpouring of the Spirit in our families, our communities, our city and our world.


Let us pray for renewal in our communities, in all aspects of church and civic life, so that people will come to know Christ and that peace and justice will prevail.

Following on from prayer services in other parts of Sydney: 2015 Newtown Mission; 2016 Parramatta Salvation Army; 2017 Liverpool Anglican Church; 2018 North The Moree Christian Fellowship Church; this year's focus is Sydney's north - North Shore and Northern Beaches

CATHOLIC PARISH OF CHATSWOOD

For more information go to www.transformingsydney.org/Pentecost.html or contact: Bjorn Schmid info@transformingsydney.org 0411 562 751
 Nicole German nicole.german@bcatholic.org.au 0410 91000

'Why am I still a Catholic?'



Fr Richard Leonard SJ
 will be with us to speak to this question on

Wednesday 12th June
 at
7:45pm
 in St Brigid's Hall
 (in the Shirley Wallace Parish Centre).

Entry by gold coin donation.



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Youth News

LINDFIELD-KILLARA CATHOLIC PARISH
 1ST SUNDAY EVERY MONTH
 5.30PM
 HOLY FAMILY CHURCH

youth & family mass
Run by youth. Open to all ages.

next mass 2 June

Featuring...
 Potluck dinner for ALL following mass in Shirley Wallace Centre



BLAST
 Fun & Faith for youth yrs 3-6

On **SUNDAY 2nd of JUNE** from 4 to 5.15 is **BLAST**

In another meeting in our series of "Life Skills" we're talking about "Communication" at BLAST. All games and discussion will centre around this important skill and kids will learn how to develop ways of communicating with family, friends and God.

Please sign up on Trybooking if you are able to come (no charge).
<https://www.trybooking.com/BCLAB>

Fusion After dinner, high school-aged teens are welcome to join us in our new youth space, "The Basement"

FUN AND COMMUNITY AS THE CHILDREN PREPARE FOR THEIR FIRST HOLY COMMUNION



Our preparation programme for First Holy Communion began last weekend. Since last year we've been working to make these times of preparation a great experience of community and an enjoyable time for both parents and children.

After the Parent Meeting all were invited to afternoon tea in the forecourt of MacKillop Hall, where they were soon joined by the kids following their first session (pictured).

Our senior youth (who lead our junior youth group) then led some fun games for parents and children before everyone headed indoors for the second preparation session.

Please keep the children and their families in your prayers as they prepare for this precious sacrament of God's love. The children wear a special 'passport' around their neck at Masses connected to the programme – if you see a child wearing a passport please offer them a word of encouragement as they prepare for their First Holy Communion. *Fr Colin*



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RENOVATIONS & BUILDING MAINTENANCE

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 Parishioner

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Mobile : 0412 256 616
 Phone : 9416 36 98
 Email : chris.iacono@bigpond.com